

STATE • INDIANA



INDIANA UTILITY REGULATORY COMMISSION
302 W. WASHINGTON STREET, SUITE E-306
INDIANAPOLIS, INDIANA 46204-2764

<http://www.state.in.us/iurc/>
Office: (317) 232-2701
Facsimile: (317) 232-6758

**IN THE MATTER OF THE VERIFIED)
PETITION OF INDIANA MICHIGAN)
POWER COMPANY, D/B/A AMERICAN)
ELECTRIC POWER, FOR APPROVAL)
TO ADD RIDER AFS (ALTERNATE FEED)
SERVICE) AS AN OPTION FOR SERVICE)
PROVIDED UNDER CERTAIN TARIFFS)**

CAUSE NO. 42305

FILED

MAR 21 2003

INDIANA UTILITY
REGULATORY COMMISSION

You are hereby notified that on this date the Indiana Utility Regulatory Commission has caused the following entry to be made:

On March 7, 2003, the City of Fort Wayne, filed with the Commission its "Motion for Extension of Time to File Testimony and Evidence," which appears in the following words and figures, to-wit:

[H.I.]

In its Motion, the City of Fort Wayne requests a one (1) business-day extension in which to prefile its case-in-chief. The presiding officers now determine said Motion should be granted. Accordingly, Fort Wayne's case-in-chief, which was filed on March 10, 2003, is deemed timely filed.

On March 12, 2003, Petitioner American Electric Power filed with the Commission its "Agreed Motion for Extension of Procedural Schedule," which appears in the following words and figures, to-wit:

[H.I.]

In its Motion, AEP indicates it has reached an agreement with the Intervenor in this Cause to revise the procedural schedule, and that the OUCC does not object to the proposed revision. Accordingly, the presiding officers now determine that the procedural schedule should be modified to allow AEP to prefile its rebuttal testimony on or before April 1, 2003. The evidentiary hearing in this Cause previously scheduled for March 24, 2003 should be continued to **April 23, 2003, beginning at 9:30 a.m. in Room E-306** of the Commission's offices.

IT IS SO ORDERED.

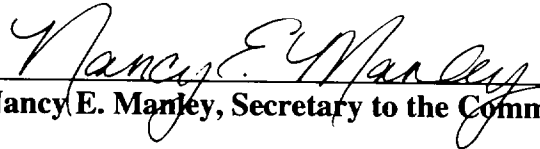


David E. Ziegner, Commissioner



Gregory S. Colton, Administrative Law Judge

Dated: 3/21/03



Nancy E. Manley, Secretary to the Commission